# GOVERNMENT AYURVED COLLEGE, JALGAON APPLICATION FOR ADMISSION B.A.M.S 1 ST YEAR 2025-2026

_	٠ı.	_		_
н	r	M	١T	n

		Na	ame	Middle	Name		Last N	ame
Student full	Name (English)	:						
देवनागरी लिप	गि (मराठीत नांव)	:						
Father full N	Name	:						
Mother full	Name	:						
S.S.C Schoo	ol Name & Board	Name :						
H.S.C Colle	ge Name & Board	d Name :						
Address for	Correspondence	:						
					Mobile N	o:		
Permanent A	Address	:						
					Е	mail id		
Date of Birth	h	:- DMY :-		In W	ords:			
Place of Birt	th	:State:						
Nationality		: APAAR ID No						
Married/Uni	married	:						
Category		:Cast:						
Father/Guar	dians Occupation	:						
Guardians Y	Yearly Income 31.	03.26 :						
Student Bloo	od Group	:Vo	ter ID no	:	Aad	har No :		
Particulars F	Regarding College	e Education –						
Exam	Board &	Year of	Class	No. of	Total	Obtained	% of	Obtained
Name	University Name	passing	Ciuss	Attempt	marks	Marks	Marks	Marks for PCB
10 <sup>TH</sup>	1 (11111)							NA
12 <sup>TH</sup>								1111
NEET LIG								

## **Instruction to the Applicant**

- 1-All the details in the application form should be properly filled
- 2-Incomplete application will not be considered.
- 3-Certified true copies which is required. Should be attached.

Student sign

Dean Government Ayurved College, Jalgaon

# GOVT, AYURVED COLLEGE, JALGAON NEET UG 2025 -2026, B.A.M.S.-1<sup>ST</sup>

# **Application Form**

Name	e of Student: (12th	certificate)			Caste	
Categ	gory: <i>P</i>	AIR No	Quota	NEET Mark _	Percentage	
12 <sup>TH</sup>	Marks – Physics _	Chemistry_	Biology	English	Biotechnology	
(Tota	1 PCB	)	E-Mail Id			
Mob.	No	Mob.No Pa	rent	E-Mail id (Parent) _		
Sr. No	List of Photoco Application For		Documents to be	attached with	Scrutiny Committee Use Only YES/NO	
1	Selection Letter	of Competent Au	thority (NEET C	OPY) (FOR AIQ)		
2	NEET -2025-26		J (			
3	Mark sheet of N	NEET UG -2025-	26 Examination			
4	NEET-CET/AA	CCC Online Do	wnloaded applicate	tion Form (Student I	Profile)	
5	Domicile Certifi	cate				
6	Nationality					
7	12 <sup>th</sup> Passing Cer	tificate				
8	12 <sup>th</sup> Statements					
8	10 <sup>th</sup> Passing Certificate					
10	-					
11		,	S Course Mention	n) as per Brochure for	ormat	
12	T.C./Leaving Ce					
13	1 11 /					
14	` 11 /					
15						
16	Non-Creamy Layer Certificate (for VJ, NT-1, NT-2,NT-3, & OBC/SBC) Obtained / Valid up to 31.03.2026					
17	EWS Certificate	1				
18			(	v araa/MVD Othar)		
19						
20	· ·					
21						
22	·					
22		Write name, NEE	•	number on backside		
23		tion (In case of cl				
24				Ayurved College,	Jalgaon	
		rance Company				
25	Are the academi the college?			pen drive and subm		
		He/She has no	t submitted nece	essary Certificate i.	<b>e.</b>	

Sign of Documents Scrutiny Committee Admission UG (Ayurved)

Scrutiny Committee Member-1 \*Name: Scrutiny Committee Member-2 Name: Scrutiny Committee Member-3 Name:

Dean Government Ayurved College, Jalgaon

# GOVERNMENT OF MAHARASHTRA COMMISSIONERATE, COMMON ENTRANCE TEST CELL, MUMBAI

NEET UG 2025-26 – To be filled at the time of admission

# **SCRUTINY FORM**

SCRU	IIIVI FC	<u> </u>	PROVISION STATE MER	
Scrutiny Center:	_	_		
Candidate Name:		NI	EET Roll No.:	:
NEET Merit No. : NEET Ma	arks Percenti	le:	Catego	ory:
HSC PCB& B:/ HSC Eng. :	_/100			
Mobile No.: Ear – Ma	arking Only o	f Reserved Ca	ndidates	]Open □Reserved
(Arrange a set of original certificates and one set of	of attested photoc	opies separately in		of Candidate elow for verification)
(For Sc	rutiny Commit	ttee Use Only)		
Admit Card of NEET UG 2025-26		Remarks:		
Copy of NEET-CET Online Application Form /ACCC Application form (Latest) NEET-UG-2025 Mark Sheet Nationality Certificate/Valid Indian Passport		Eligible : Yes /	No	
Domicile Certificate H.S.C. (or equivalent) examination marksheet S.S.C.(or equivalent) passing certificate (for Date of Birth)		If not eligible, r	eason/s	
Aadhar Card Medical Fitness certificate (Annexure-I) Person with disability Certificate (PWD)	-			
If applicable				
Caste Certificate Caste Validity Certificate Non Creamy layer Certificate Valid upto		Any other rema	rks :	
31/03/2026 (VJ, NT-1, NT-2, NT-3. OBC Including SBC)				
<b>Specified Reservation</b> D1/D2/D3: Ex-servicemen Certificate, Actual				
service certificate				
D3 : Transfer Certificate		Sing. Scrutiny Committee	Sing. Scruti Committe	
MKB: Dispute area cert. Mother tongue cert. EWS Eligibility Certificate 2025-2026	N	Member-1 ame:	Member-2 Name:	
Orphan Certificate		<b>D</b> ate	Date	Date
Sign of Clerk (Name:-				
Date:		Gove	Dean rnment Ayurv	ved College,

Jalgaon

# **ANNEXURE - J**

Status Retention Form
(To be sent to Competent Authority by the college)

Candidate's Name :		All india Neet Rank
Category :	_ NEET UG Roll.No. :	Region Code :
Address:		
	Pin Code:_	Phone No
То		
The Competent Aut NEET UG 2025, Mi		
Sir/Madam,		
I, Mr./Miss	(Name of Candidate)	wish to retain the seat allotted
to me at		
	(Name	e of the College)
for(Name of the cours	Course in Health Science se)	s for the academic year 2025-26.
	<u>Declarat</u>	<u>:ion</u>
subsequent rounds o		<b>Retention Form</b> that I will not be considered for any ear 2025-26. I also declare that I will not ask for ess.
Date : Place :	Signature of Candidate	<b>;</b>
Signature of Parent/Guar	rdian	Signature of Dean /Principal (with seal)
(Cut here) — — — —		
То	(To be retained by	the College)
The Competent Aut NEET UG 2025, Mi		
Sir/Madam,		
Mr./Miss	(Name of Candidate)	(All IndiaNEET Rank) wish to retain the
seat allotted to me at		
_		ne of the College)
for	Course in Health Science	s for the academic year 2025-26.
(Name of the cours	· ·	e.
	fter filling this <b>Status Retentior</b> ocess for the year 2025-26. I a	aration  Form that I will not be considered for any subsequen lso declare that I will not ask for reconsideration of my
Date : Place :	Signature of Candida	ate
Signature of Parent/	Guardian	Signature of Dean /Principal (with seal)

# ANNEXURE- X PROFORMA FOR CANCELLATION OF ADMISSION

(To be filled in duplicate)

To, The Dean / Principal,		
Subject: Cancellation	of Admission	
Respected Sir,		
I, Mr./Ms		
SML No was adm	nitted to	
course, at		
college		on
(date) under	category.	
Now I wish to cancel my admiss	ion since	
1) I have secured admission through	gh another Co	mpetent Authority for Engineering/ Architecture
/ Agriculture / Any other course		
2) I wish to cancel it for personal re	eason/s.	
I hereby request you kindly retu	urn my origina	I documents and the amount of fees that I am
entitled for, as per rules.		
Thanking you,		
		Yours faithfully,
	1 r	(Signature of Candidate)
Name & Address of candidate		For Office use only:
		Amount Paid Rs
		Amount deducted Rs
		Amount refunded Rs
Pin Code		Cheque No. & date
Tel. No		Bank particulars

Enclosure: Photocopy of selection letter from another Competent Authority (if applicable)

# **ANNEXURE - H**

## **MEDICAL FITNESS**

A candidate must be medically fit to undergo the professional course applied for. The medical fitness must be certified by a Registered Medical Practitioner in the prescribed proforma, as given below on a **Letterhead**or on this format with original seal and signature.

CERTIFICATE OF MEDICAL FITNESS			
This is to certify that I have	conducted clinical examination of Mr./Ms who is desirous of admission to Health		
Science Courses.			
He/she has not given any personal history of	f any disease incapacitating him/her to undergo		
the professional course. Also, on clinical examination	on it has been found that he/she is medically fit		
to undergo the professional course.			
Certified that he/she fulfills the following criteria.			
<ol> <li>(1) Absence of any incapacitating and /or progressive systemic disease/disorder/condition,</li> <li>(2) Absence of any disability of upper limb/s.</li> <li>(3) Absence of any major visual/ auditory disability.</li> <li>(4) Absence of psychosis/neurosis/mental retardation,</li> <li>(5) Ability to maintain erect posture,</li> <li>(6) Reasonable manual dexterity.</li> <li>Though, following deviations have been revealed, in my opinion, these are not impediments to</li> </ol>			
pursue a career as a Medical / Dental / Ayurved / Homeopathy / Unani / Occupational Therapy /			
Physiotherapy / Audiology & Speech, Language Pa	athology / Prosthetics & Orthotics / Naturopathy		
and Yogic Sciences / BSc Nursing. (Strike, which is not applicable):			
1			
2			
3			
Address of the Registered Medical Practitioner	Signature		
	Name		
	Registration No.		
Date:	Seal of Registered Medical Practitioner		

## **ANNEXURE - G**

### PROFORMA FOR

### NON-CREAMY LAYER CERTIFICATE

परिशिष्ट - क

Form of Certificate to be produced by Other Backward Classes, Vimukta Jati (A), Nomadic Tribes (B, C, D) and Special Backward Category and its synonyms belonging to the State of Maharashtra along with Non Creamy Layer Status.

### PART - A

Documents Verified:				
1)				
2)				
3)				
4)				
This is to certify that Shri/Shrimati/Kumari	son/daughter			
of of Village	, District			
of the State of Maharashtra	belongs to the			
Caste/Community/Tribe which is recognised as a Other	er Backward Class/ Vimukta Jati(A)/Nomadic			
Tribe (B,C, D) / Special Backward Category under th	e Government Resolution No			
dated as amended from time to time.				
2. Shri/Shrimati/Kumari	and/or his/her family ordinarily			
reside(s) in village, Taluka	reside(s) in village, Taluka, District of the State of			
Maharashtra.				
3. This is to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in the Government of Maharashtra Gazette, Part-IV-B, dated 29 <sup>th</sup> January 2004, Maharashtra State Public Service (Reservation for S.C./ST./D.T. (V.J.), N.T., S.B.C. & O.B.C. Act, 2001 and instruction and guidelines laid down in the Government Resolution, Social Justice, Cultural Affairs and Sports & Special Assistance Department No. CBC.1094/CR-86/BCW-V, dated 16 <sup>th</sup> June 1994 and Government Resolution No. CBC.10/2001/CR-111/BCW-V, dated 29 <sup>th</sup> May 2003 as amended from time to time.				
4. This Certificate is valid for the period upto 31/03	3/2026 from the date of issue.			
Sr. No	Signature :			
Place :	Designation :			
Dated :	(with seal of office)			
Dateu				

Please delete the words which are not applicable

Please quote the name of department and specific number and date of Resolution under which the caste/community/tribe has been recognised as O.B.C., V.J., N.T., of S.B.C. by the Government of Maharashtra.

Note:- The term "Ordinarily reside(s)" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950